

2010 LMSRF YACHT CLUB DATABASE INFORMATION

Please complete this form and return it to: LMSRF 3225 W. St. Joseph Street, Lansing, MI 48917, or fax 517-321-0495.

The **DEADLINE** for inclusion in the 2010 LMSRF Yearbook is March 05, 2010.

All forms received after this time will be updated on the website.

Note: Home Addresses of listed individuals will be only used for internal communications with key people in your organization.

Name of Yacht Club or Organization _____

Street Address _____ City _____ State _____ Zip _____

Mailing Address (if different) _____ City _____ State _____ Zip _____

Club House Phone Number (if any) _____ FAX (if any) _____

E-Mail _____ Web Site Address (URL) _____

Approximate number of members _____ Approx. percentage engaged in sail racing _____

Club facility is normally in operation during _____ to _____ Is your club a member of US SAILING? yes no

CONTACT PEOPLE (please print or write *LEGIBLY*):

COMMODORE _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

Fax _____ (E-MAIL) _____

Club Manager _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

Fax _____ (E-MAIL) _____

Club Secretary _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

Fax _____ (E-MAIL) _____

Club Newsletter Editor _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

Fax _____ (E-MAIL) _____

LMSRF Rep _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

Fax _____ (E-MAIL) _____

Protest Comm. Chair. _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

Fax _____ (E-MAIL) _____

Race Comm. Chair. _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

Fax _____ (E-MAIL) _____

Offshore Chair. _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

Fax _____ (E-MAIL) _____

Are your races distance events? _____ Course races? _____ Both? _____

Junior Program Chair. _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

Fax _____ (E-MAIL) _____

Does your Junior Program operate as a separate corporate entity? _____ How many participants? _____

What kind(s) of boats are used & how many of each? _____

One Design Chair. _____ (HM) _____ (O) _____

Mailing Address _____ City _____ State _____ Zip _____

(E-MAIL) _____

Fleet Information: Please list all active fleets.

Fleet _____ Approx. # of Boats _____

Chair _____ (HM) _____ (O) _____

Fax _____ (E-MAIL) _____

Fleet _____ Approx. # of Boats _____

Chair _____ (HM) _____ (O) _____

Fax _____ (E-MAIL) _____

Fleet _____ Approx. # of Boats _____

Chair _____ (HM) _____ (O) _____

Fax _____ (E-MAIL) _____

Fleet _____ Approx. # of Boats _____

Chair _____ (HM) _____ (O) _____

Fax _____ (E-MAIL) _____

Fleet _____ Approx. # of Boats _____

Chair _____ (HM) _____ (O) _____

Fax _____ (E-MAIL) _____

RACE INFORMATION: Please attach a brief description, including participant requirements, types of boats included (offshore, one design classes, etc.), ratings used, entry deadline and race dates for any events which your organization will be sponsoring in 2010 that will be open to non-members. We will publish that information in our annual Race/Yearbook and on our website www.lmsrf.org to promote more participation in your club's events.

*Lake Michigan Sail Racing Federation
3225 W. St. Joseph Street
Lansing, MI 48917
Phone: (517) 327-9207; Fax: (517) 321-0495
www.lmsrf.org*

2010 Yacht Club Invoice

We the _____
(Legal Name of Organization)

Of _____
(City, State, Zip Code)

Hereby apply for membership in LMSRF

(Printed Name of Commodore)

(Signature of Club Officer)

(Date)

___ *Sponsoring Yacht Club - \$125*

___ *Associate Membership - \$75*

(for school affiliated, community sponsored, and/or incorporated youth programs)

Payment Type: Check Enclosed - Check #: _____
 VISA MASTERCARD

Credit Card #: _____ Exp. Date: _____

Cardholder's Signature: _____

Make Checks Payable to "LMSRF" and enclose with the completed Club Database Information Form.